

The Parish of St. Anne, Ormskirk

Registered Charity no. 1063237

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Safeguarding Officer: Terry Graham

SOLEMNITY OF THE MOST HOLY BODY & BLOOD OF CHRIST

19th June 2022 Readings: Gen 14:18-20; Ps 109:1,2,3,4; 1 Cor 11:23-26; Lk 9: 11b-17

Sat	18	5.00pm	<i>Memorial of St John Rigby Margaret Lee (vigil Mass)</i>
Sun	19	10.30am Noon	<i>Tony Gill (streamed Mass) Baptism: Alessia Dowling</i>
Mon	20	9.30am	<i>Special Intention UCM in pastoral centre at 1pm St Anne's P.P.C. meeting in pastoral centre at 7pm</i>
Tue	21	9.30am	<i>St Aloysius Gonzaga Kathleen Farrell Prayer Group in pastoral centre at 10.30am RCIA meeting in pastoral centre at 7.30pm</i>
Wed	22	9.30am	<i>Saints John Fisher & Thomas More Anna McIntyre</i>
Thu	23	11.00am Noon	<i>The Nativity of John the Baptist Holy Hour with the opportunity for the Sacrament of Reconciliation All Parishioners</i>
Fri	24	9.30am	<i>Special Intention Funeral Service at West Lancs Crematorium at 12 noon for Jill Erica McConnell</i>
Sat	25	5.00pm	<i>Summer Tea Party & Tours of our Church (times in this bulletin) The Cooper Family (vigil Mass)</i>
Sun	26	10.30am Noon	<i>John Phillips (streamed Mass) Some children from St Anne's School will make their First Holy Communion during Mass Baptisms: Lucas Christopher Eccles, Vincent Larkin-Weston & Issac Santus</i>

Retiring Collection this weekend: Day for Life

Day for Life Collection is one way we support efforts to protect the sanctity of all human life, from beginning to end.

Dear Parishioners & Friends

Today the Church celebrates the wonderful feast of Corpus Christ, the Body and Blood of Jesus Christ. The following is taken from a homily which Pope Francis delivered on the feast after he was elected pope in 2013.

In the Gospel we have listened to, Jesus says something that I always find striking: “you give them something to eat” (Lk 9:13). Starting with this sentence I am letting myself be guided by three words; following [sequela], communion, sharing.

1. First of all: who are those who must be given something to eat? We find the answer at the beginning of the Gospel passage: it is the crowd, the multitude. Jesus is in the midst of the people, he welcomes them, he speaks to them, he heals them, he shows them God’s mercy; it is from among them that he chooses the Twelve Apostles to be with him and, like him, to immerse themselves in the practical situations of the world. Furthermore, the people follow him and listen to him.

Today we are the crowd of the Gospel, we too seek to follow Jesus in order to listen to him, to enter into communion with him in the Eucharist, to accompany him and in order that he accompany us. Let us ask ourselves: how do I follow Jesus? Jesus speaks in silence in the Mystery of the Eucharist. He reminds us every time that following him means going out of ourselves and not making our life a possession of our own, but rather a gift to him and to others.

2. Let us take another step. What does Jesus’ request to the disciples, that they themselves give food to the multitude, come from? It comes from two things: first of all, from the crowd, who in following Jesus find themselves in the open air, far from any inhabited areas, while evening is falling; and then from the concern of the disciples who ask Jesus to send the crowd away so that they can go to the neighbouring villages to find provisions and somewhere to stay (cf. Lk 9:12).

Faced with the needs of the crowd the disciples’ solution was this: let each one think of himself — send the crowd away! How often do we Christians have this temptation! We do not take upon ourselves the needs of others, but dismiss them with a pious: “God help you”, or with a not so pious “good luck”, and if I never see you again.... But Jesus’ solution goes in another direction, a direction that astonishes the disciples: “You give them something to eat”. Yet how could we be the ones to give a multitude something to eat? “We have no more than five loaves and two fish — unless we are to go and buy food for all these people” (Lk 9:13). However, Jesus does not despair. He asks the disciples to have the people sit down in groups of 50 people. He looks up to heaven, recites the blessing, breaks the bread and fish into pieces and gives them to the disciples to distribute (cf. Lk 9:16). It is a moment of deep communion: the crowd is satisfied by the word of the Lord and is now nourished by his bread of life. And they were all satisfied, the Evangelist notes (cf. Lk 9:17).

This evening we too are gathered round the table of the Lord, the table of the Eucharistic sacrifice, in which he once again gives us his Body and makes present the one sacrifice of the Cross. It is in listening to his word, in nourishing ourselves with his Body and his Blood that he moves us on from being a multitude to being a community, from anonymity to communion. The Eucharist is the sacrament of communion that brings us out of individualism so that we may follow him together, living out our faith in him.

3. A final element: where does the multiplication of the loaves come from? The answer lies in Jesus' request to the disciples: "You give them...", "to give", to share. What do the disciples share? The little they have: five loaves and two fish. However, it is those very loaves and fish in the Lord's hands that feed the entire crowd. And it is the disciples themselves, bewildered as they face the insufficiency of their means, the poverty of what they are able to make available, who get the people to sit down and who — trusting in Jesus' words — distribute the loaves and fish that satisfy the crowd. And this tells us that in the Church, but also in society, a key word of which we must not be frightened is "solidarity", that is, the ability to make what we have, our humble capacities, available to God, for only in sharing, in giving, will our life be fruitful. Solidarity is a word seen badly by the spirit of the world!

Brothers and sisters, following, communion, sharing. Let us pray that participation in the Eucharist may always be an incentive: to follow the Lord every day, to be instruments of communion and to share what we are with him and with our neighbour. Our life will then be truly fruitful. Amen.

Godine OSB



Holy Land Pilgrimage.

New dates for our parish pilgrimage: 17-24 November 2022. Please contact the parish office in the next few days if you wish to have details. The list closes this week.

Anniversaries (Last 10 yrs up to Sat 25 June 2022)

John Ashcroft, Sue Peppin, Leslie Smith, Thomas McNally, Brenda Rawes, Veronica Kearns, Edward Johnson, Monica Brown, Alan Mort.

Please pray for the sick in our parish:

Anne Ashcroft, Jane Ashton-Campbell, Teresa Blaney, Derek Campbell, Nicola Carroll, Eileen Culpin, Jean Daunt, Agnes Dawes, Mike Devlin, Maria Gibbons, George Grimes, Stephen Hankin-Hallsworth, Fr Anthony Hayne, Jim Holland, Sue Jacobs, Margaret Johnston, Sheila Lavin, Hughie McGinley, Sid Moy, Pat Pope, Stella Potter, Margaret Rainford, Dougie Ross, Gregory Rutherford, Mark Sellek, Irena Small, Deborah Smith, Frances Smith, Maureen Taylor, Per Tinberg, Fr Gerry Tuite, Marcella Varey, Tony Walsh, David Whittaker.

Please pray for the repose of the soul of Patrick McComb who died recently.

St Anne's News

Re-covering the Kneelers in Church: We are pleased to say that we are starting a schedule of recovering the battered kneelers in church. A few individual hassocks were tried out as a way of replacing the kneelers, but the best solution is to recover what we have at present, and this will happen, piece by piece, over the coming months. Hassocks will appear as a temporary measure to replace kneelers as they are taken away.

Finance Committee

Tuesday 21 June in pastoral centre at 7.30pm: R.C.I.A. This course is aimed at adults who are considering becoming Roman Catholics. More details in this bulletin.

The late Jill McConnell: Jill's Funeral Service will take place at West Lancs Crematorium on Friday 24th June at 12noon.

Parish Summer Tea Party Saturday 25th June: More details in this bulletin.



Parish Summer Events.

Thank you to everyone who put forward ideas for parish events. Do please make a note of the following dates. Details of each event will come later.

Saturday 25th June. 2 to 4.30pm. Summer Tea Party in the Hall. Also, a chance to visit the church from 1pm to 4pm and to try out the tree trail around the grounds. (Details below).

Saturday 16th July. An afternoon of Family fun. 12.30 to 4pm. Stalls, music including a ukulele band.

Saturday 20th August and Sunday 21st August. Both Masses will be outdoors.

Saturday 24th September. 6pm. Volunteers party.

Sunday 25th September. 10.30am Mass outdoors. Celebrating harvest and Creation Time.

Sunday 2nd October. 3pm. Marking the end of Creation Time. Blessing of animals.

NEXT SATURDAY 25 June AN INVITATION TO TOUR OUR CHURCH AND GROUNDS AND ALSO JOIN US FOR TEA, CAKES AND A CHAT

Next Saturday 25th June, parishioners and friends of St. Anne's Church will be able to visit our church and find out more about its history.

A printed guide to the interesting features will be available and there will be people on hand to answer any questions.

There's also the chance to tour the grounds and follow the Tree Trail which starts on the lawn next to the Priory.

Much work has been completed in the grounds so you will be able to see the trees supplied by the Woodland Trust planted in a heart shape. Members of St. Bede's Gardening Club helped in the planting. A good deal of the overgrown woodland has been cleared with a newly created path to guide you through.

Then afterwards (or before), pop into the Pastoral Centre for afternoon tea and a chance to relax and chat.

This is the first of St. Anne's summer events, further details of which will be in the Bulletin each week.

Church open: 1.00 - 4.00pm

Refreshments in Pastoral Centre: 2.00 – 4.30pm

CAN YOU HELP?



An Appeal for Photographs of St. Anne's Parish

On the Family Fun Day on 16th July, (details in this bulletin), there will also be displays of photographs in the Pastoral Centre.

We do already have some photos of events of the past and present, but we would love to show more of how it used to be in St. Anne's parish. Do you have photographs of First Communion groups, May processions, Parish gatherings and visitations?

If anyone has some gems hidden away, would you be willing to lend them to us? We wouldn't need to display the original photographs as they would be photocopied to put on boards for people to see. The originals would be returned to their owners as soon as possible.

If you are able to help, could you put your photographs in an envelope and leave them in the safe hands of the Parish Office? Please include your name and contact details for the envelope to be returned. Any information to go with the photos would be much appreciated. People are fascinated by times past, and it would be lovely to be able to share your memories with them.

St. Anne's PPC

Support for the refugees and asylum seekers in Skelmersdale.

Matthew Wright thanks all parishioners for their continued help in donating the following items that are so greatly needed.

- Tinned fish...Cooking oil...Coffee...
- Long-life milk...Sugar...Fruit and nut mix
- Toothpaste...Toothbrush...Shower gel...Deodorant...
- Gillette blue II type razors...Shampoo

Please leave items in the box at the back of church.

Matthew is also seeking fully working adult bicycles for refugees and asylum seekers. If you can help, please contact him on 07974 574145





R.C.I.A, 2022-2023

St. Anne's programme for the Rite of Christian Initiation of Adults begins again soon. This course is aimed at adults who are considering becoming Roman Catholics and runs from June 2022 to the spring of 2023.

Further information will be given out at Masses this weekend.

The first session will be in the Pastoral Centre at 7.30 on **Tuesday 21 June**.

If you know of anyone who might be interested in the course, please ask them to contact the Parish Office: paxorm@btconnect.com

Will Daunt

ARCHDIOCESE OF LIVERPOOL UKRAINE APPEAL

As the ongoing conflict in Ukraine continues to occupy our thoughts and prayers, the Archdiocese response to the Ukraine crisis has set up various forms of support. We will be updating our [website](#) and [Facebook](#), [Instagram](#) and [Twitter](#) pages with updates.

Details for giving

1. via text details below.
2. By bank transfer to Account name: Archdiocese of Liverpool
Sort code: 40-29-12 Account: 01551493
Reference: Help Ukraine
3. Or by cheque made payable to "Archdiocese of Liverpool" and with "Help Ukraine" written on the reverse, these can be sent to Finance Department: St Margaret Clitherow Centre, Liverpool Archdiocesan Office, Croxteth Drive, Liverpool, L17 1AA

Donate to Ukraine

Text **HELPUKRAINE** to **70085** to donate **£2**

Text **HELPUKRAINE** to **70450** to donate **£3**

Text **HELPUKRAINE** to **70460** to donate **£5**

Text **HELPUKRAINE** to **70470** to donate **£10**



Many thanks to the collectors and contributors that give to the Missio fund aiding missionaries around the world in this difficult time.

Last year a huge £1983.75 was raised in the parish, with over £200,000 raised in the Arch diocese of Liverpool. I cannot thank you all enough for this work it will benefit many communities around the world, including the people of Ukraine undergoing horrendous hardships at this time.

If anyone would like to contribute to the Missio and help the good work carried out around the world, please do not hesitate to contact me on gensuer20@gmail.com or 07851716057

Also, if anyone's details have changed, please also get in touch so I can update my records

Many thanks again, **Peter Butler**

CHILDREN'S LITURGY

LOOK Sunday 20 June 2021
Mark 4:35-41
12th Sunday in Ordinary Time

IN THE GOSPEL TODAY
Jesus and his disciples sail across a lake but are hit by a terrible storm along the way. The disciples are so frightened they wake Jesus up. Jesus calms the storm and wonders why his friends did not have more faith.

My name is _____

DON'T BE SCARED!
Join the dots to see the wind, waves and storm clouds that Jesus and his disciples faced.
How would you have felt if you were in that boat?
amazed **afraid** **happy**

Scary times The disciples are happy now they know that Jesus can calm any storm.
The disciples were very afraid in the storm. When Jesus calmed the storm, they were amazed.
Can you draw on the faces how the disciples felt in the boat?

Sail safely
Jesus wanted to sail to the other side of the lake. Can you help the disciples navigate the storms so they get there safely?

What is Jesus telling us?
How amazing, that Jesus was asleep in the middle of the storm!
What did he want to teach the disciples?
T I H A
H E V F A
Move each letter to its empty shape to see what Jesus wanted them to learn.

A PRAYER TO SAY
Dear Jesus, sometimes I am afraid of things I think will happen to me. Sometimes it is only my mind telling me these things. Help me remember that I am loved and that, no matter what, you are always at my side. Amen.

Answers: Have faith.

redemptorist
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